Jeffco Public School District 2019-2020 Family Economic Data Survey Complete one survey per household. Please use a pen (not a pencil).

STEP 1 List all student's atter	nding <mark>Great Work Mon</mark>	tessori School (if more spaces an	e required for additional r	names, attach another she	et of paper)
Student's First Name	MI	Student's Last Name	1.0	Birth Date	Foster Head Child Start Runaway Homeless Migrant
Student STrist Name			Income M M	D D Y Y Grade	
					Check all that apply.
					Federal Economic
					Data Survey
					Application Instructions
					for more information.
		ntly participate in one of the follo	owing assistance programs	: SNAP, TANF, or FDPI	R list the case number below.
Supplemental Nutrition Assistance Pro (TANF/Colorado Works – Basic Cash					
Program on Indian Reservations (FDP)		and skin to Sten 4	SNAP Case Number	TANF Case Number	FDPIR Case Number
STEP 3 Reportincome for A	LL household members ((Skip this step if you provided a c		THE CUSC I (MINOCI	
A. Student Income				ow Often?	
Please include the TOTAL incom	e, if any, received by all	students' listed above.	Student income weekly briveekly	ZXWOTU WOTUNY AITUANY	
B. All Other Household Members		Φ			
List all other household members not (BEFORE TAXES AND OTHER D					e income, report TOTAL GROSS f you enter '0' or leave any fields blank, you
are certifying that there is no income		How Often?	•	Often?	How Often?
Names of Other Household Members (Fi	rst and Last) Earnings from Work	F	ublic Assistance/	Pension	ns/Retirement/ Weekly Bi-Weekly 2x Month Monthly Annually
	\$	00000\$		O O O S	0 0 0 0
	s	\bigcirc		\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc	00000
	\$	S			
	\$				
Total Household Members (Students' and	Adults)				
STEP 4 Contact information	and adult signature. M	Iail signed and completed applic	cation to <mark>Great Work Mor</mark>	ntessori School, 5300 W (Center Ave, Lakewood, CO 80226
"I certify (promise) that all information on this s (check) the information. I am aware that if I purp					n Program funds, and that school officials may verify e State and Federal laws."
			СО		
Mailing Address or PO Box	Apt. # or Lot #	City	Zip Code		Email Address
Phone	SIGNATUE	RE of Adult Household Member	Printed Fir	st and Last Name of Signer	Today's Date
STEP 5 Release of Information					
The information provided on this survey will be used in conjunction with state educational programs and may be shared with Medicaid or State Children's Health Insurance Program (SCHIP) offices to seek enrollment of children into the above programs. Also, if your students qualify this information may be shared with the school/district for the purpose of waiving certain school/district program fees that your child(ren) might otherwise be required to pay. The school/district is not permitted to share your information with anyone else. You are not required to consent to the release of your information; this will not affect your student(s)' eligibility for school meals. Your information WILL be shared unless you check one of the boxes below.					
Do NOT share my information with		ot share my mation with the Medicaid/SCHIP	List Specific Program	List Specific Program	List Specific Program List Specific Program

DIOTRIOT III	OF ONLY DO NOTWEET	ELOW THIS LINE				
DISTRICT USE ONLY. DO NOT WRITE BELOW THIS LINE.						
Annual Income Conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12						
Survey Type:	Survey Stat	aus:				
☐ Total Household Income: \$ Household Size:	Approved -	□Free □Reduced				
Household Income Frequency - ☐ Weekly ☐ Bi-Weekly ☐ 2x/Month ☐						
		Over Income Guidelines □Incomplete/Missing:				
□Categorical Eligibility - □SNAP □FDPIR □TANF □Foster						
□Homeless/Migrant/Runaway/Head Start	Notes:					
Determining Official Signature:	Approval/Denial Date:	Notification Sent:				